TV Contract Print CBS TELEVISION WFOR-TV

### **Report Parameters:**

BILLING SUMMARY: YES

MAKEGOODS: YES

SORT BY: By Order Number



253477

NAME

AND

**ADDRESS** 



### **AGREEMENT MADE BETWEEN**

## WFOR-TV

8900 N. W. 18TH TERRACE, . MIAMI FL 33172

WFOR-TV

09/29/16

Required

prior notice

1161-68523-2 **DATE PRINTED** 

**CONTRACT NO. REV.** 

1

**Cancellation Notice** 

Announcement 28 days

AND PAGE AGENCY (OR SERVICE) ACTING AS AGENT FOR 339854 ADVERTISER (OR AGENCY AND ADVERTISER)

NATIONAL MEDIA RESEARCH PLANNING NRCC IND EXPENDITURE

815 Slaters Ln 320 1st St SE

Alexandria VA 22314-1219 Washington DC 20003-1838

USA USA

CONTACT **PRODUCT**155/915/6937 NRCC IE

LOCAL AGENCY EST. NO. PRODUCT CODE Sean Dorsey 1300 SALESPERSON 6937

NATIONAL SALESPERSON

BROADCAST SCHEDULE STARTING 11/01/16 AND ENDING 11/08/16 NO. WEEKS:

CBS Television Stations Standard Terms and Conditions for advertising shall apply.

2) CBS reserves the right to refuse payments in select formats based on business circumstances.

1) CBS reserves the right to assess a fee for late payments.

Additional Terms and Conditions:

| Addition | al Terms and Conditions: |                  |                              |                  |                  |  |   |                        |                   | 1              |
|----------|--------------------------|------------------|------------------------------|------------------|------------------|--|---|------------------------|-------------------|----------------|
| NONDIS   | CRIMINATION POLICY:      | <del>ଔ⊗∏</del> ⊌ | vision Statio <del>η</del> ς | Mand its Station | s do not discrir | ninate in advertising contrac          | ts on the basis of race or ethnicity, and will no | a <del>ççep</del> tany | advertising which | is intended to |
| ITEM     | DAYS                     | PWK.             | FROM                         | TO               | LENGTH           | EFFECTIVE DATES                        | PROGRAMS  | BDCST.                 | UNIT RATE         | TOTAL VALUE(1) |
|          |                          |                  |                              |                  |                  |  |   |                        |                   |                |
| 1        | 11                       | 2                | 05:00A                       | 05:30A           | 30S              | 11/02/16-11/03/16                      |   | 2                      | 250.00            | 500.00         |
| 2        | 11                       | 2                | 05:00A                       | 05:30A           | 30S              | 11/07/16-11/08/16                      |   | 2                      | 250.00            | 500.00         |
| 3        | 01011                    | 3                | 06:00A                       | 07:00A           | 30S              | 11/01/16-11/04/16                      | CBS4 EARLY SHOW (LOCAL)                           | 3                      | 500.00            | 1500.00        |
| 4        | 10000                    | 1                | 06:00A                       | 07:00A           | 30S              | 11/07/16-11/07/16                      | CBS4 EARLY SHOW (LOCAL)                           | 1                      | 500.00            | 500.00         |
| 5        | 11                       | 2                | 07:00A                       | A00:80           | 30S              | 11/02/16-11/03/16                      |   | 2                      | 500.00            | 1000.00        |
| 6        | 11                       | 2                | 07:00A                       | A00:80           | 30S              | 11/07/16-11/08/16                      |   | 2                      | 500.00            | 1000.00        |
| 7        | .11.1                    | 3                | A00:80                       | 09:00A           | 30S              | 11/01/16-11/04/16                      |   | 3                      | 500.00            | 1500.00        |
| 8        | .1                       | 1                | A00:80                       | 09:00A           | 30S              | 11/08/16-11/08/16                      |   | 1                      | 500.00            | 500.00         |
| 9        | Su                       | 1                | 07:00A                       | 08:30A           | 30S              | 11/06/16-11/06/16                      |   | 1                      | 300.00            | 300.00         |
| 10       | Su                       | 1                | 11:30A                       | 12:00N           | 30S              | 11/06/16-11/06/16                      | FACING SOUTH FLORIDA                              | 1                      | 400.00            | 400.00         |
| 11       | Su                       | 1                | 08:58A                       | 10:30A           | 30S              | 11/06/16-11/06/16                      | CBS SUNDAY MORNING                                | 1                      | 1400.00           | 1400.00        |
| 13       | 11110                    | 3<br>1           | 11:00A                       | 12:00N           | 30S              | 11/01/16-11/03/16<br>11/07/16-11/07/16 | PRICE IS RIGHT                                    | 4                      | 700.00            | 2800.00        |
| 14       | 00111                    | 3                | 11:58A                       | 12:30P           | 30S              | 11/02/16-11/04/16                      | NOON NEWS   | 3                      | 600.00            | 1800.00        |
|          |                          |                  |                              |                  |                  |  |   |                        |                   |                |

(1) Less Agency commission of 15% Except on Non-Commissionable Amounts. Conditions on the reverse of this page and any attachments hereto are an integral part of this Agreement. If this contract is with an Advertiser, references to Agency apply to Advertiser, except no commission will be allowed an Advertiser.





### **AGREEMENT MADE BETWEEN**

# WFOR-TV

WFOR-TV

1161-68523-2 **DATE PRINTED** 

**CONTRACT NO. REV.** 

09/29/16

 $8\,9\,00$  N. W. 18TH TERRACE, . MIAMI FL  $3\,3\,1\,7\,2$ 

|          |                    |                        | AND                  |                           | PAGE 2               |
|----------|--------------------|------------------------|----------------------|---------------------------|----------------------|
| 253477   | AGENCY (OR SERVICE | E) ACTING AS AGENT FOR | 339854 ADVERTISER (C | OR AGENCY AND ADVERTISER) | Cancellation Notice  |
| NAME     | NATIONAL MEDIA     | RESEARCH PLANNING      | NRCC IND EXPEND      | ITURE                     |                      |
| AND      | 815 Slaters Ln     |                        | 320 1st St SE        |                           | Required             |
| ADDRESS  |                    |                        |                      |                           | Announcement 28 days |
| ADDICESS | Alexandria         | VA 22314-1219          | Washington           | DC 20003-1838             | prior notice         |
|          | USA                |                        | USA                  |                           |                      |

1300

CONTACT

**PRODUCT**155/915/6937 NRCC IE

LOCAL SALESPERSON

SALESPERSON

NATIONAL

AGENCY EST. NO. PRODUCT CODE 6937

BROADCAST SCHEDULE STARTING 11/01/16 AND ENDING 11/08/16 NO. WEEKS:

Sean Dorsey

| Addition | al Terms and Conditions: |               |                             |                   |                  |  |   |                        |                    | 1                  |
|----------|--------------------------|---------------|-----------------------------|-------------------|------------------|--|---|------------------------|--------------------|--------------------|
| NONDIS   | CRIMINATION POLICY:      | <del>ૄૹ</del> | evision Statio <del>m</del> | Maend its Station | s do not discrir | ninate in advertising contrac          | ts on the basis of race or ethnicity, and will no | a <del>ccep</del> tany | advertising which  | is intended to     |
| ITEM     | DAYS                     | PWK.          | FROM                        | TO                | LENGTH           | EFFECTIVE DATES                        | PROGRAMS  | BDCST.                 | UNIT RATE          | TOTAL VALUE(1)     |
|          |                          |               |                             |                   |                  |  |   |                        |                    | .,                 |
| 15       | .1111                    | 4             | 05:00P                      | 05:30P            | 30S              | 11/01/16-11/04/16                      |   | 4                      | 1350.00            | 5400.00            |
| 16       | 1                        | 1             | 05:00P                      | 05:30P            | 30S              | 11/07/16-11/07/16                      |   | 1                      | 1350.00            | 1350.00            |
| 17       | .1111                    | 4             | 05:30P                      | 06:00P            |                  | 11/01/16-11/04/16                      |   | 4                      | 1350.00            | 5400.00            |
| 18       | 1                        | 1             | 05:30P                      | 06:00P            |                  | 11/07/16-11/07/16                      | The Walter  | 1                      | 1350.00            | 1350.00            |
| 19<br>20 | 10000                    | 1             | 05:58P<br>05:58P            | 06:30P<br>06:30P  |                  | 11/01/16-11/04/16<br>11/07/16-11/07/16 | EARLY NEWS  | 1                      | 1450.00<br>1450.00 | 5800.00<br>1450.00 |
| 21       | .1111                    | 4             | 06:30P                      | 07:00P            | 30S              | 11/01/16-11/04/16                      |   | 4                      | 1600.00            | 6400.00            |
| 22       | 1                        | 1             | 06:30P                      | 07:00₽            | 30S              | 11/07/16-11/07/16                      |   | 1                      | 1600.00            | 1600.00            |
| 23       | 01111                    | 4             | 06:58P                      | 07:30P            | 30S              | 11/01/16-11/04/16                      | ENTERTAINMENT TONIGHT                             | 4                      | 1000.00            | 4000.00            |
| 24<br>25 | 01111                    | 1             |                             | 07:30P<br>08:00P  |                  | 11/07/16-11/07/16<br>11/01/16-11/04/16 | ENTERTAINMENT TONIGHT  THE INSIDER                | 1                      | 1000.00            | 1000.00            |
| 26       | 10000                    | 1             |                             | 08:00P            |                  | 11/01/16-11/04/16                      | THE INSIDER                                       | 1                      | 1000.00            | 1000.00            |
| 27       | М                        | 1             | 07:57P                      | 09:00P            | 30s              | 11/07/16-11/07/16                      | SUPERGIRL   | 1                      | 5000.00            | 5000.00            |
| 28       | М                        | 1             | 09:00P                      | 10:00P            | 30S              | 11/07/16-11/07/16                      | SCORPION  | 1                      | 6000.00            | 6000.00            |
|          |                          |               |                             |                   |                  |  |   |                        |                    |                    |

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CBS Television Stations Standard Terms and Conditions for advertising shall apply.

2) CBS reserves the right to refuse payments in select formats based on business circumstances.

1) CBS reserves the right to assess a fee for late payments.

Additional Terms and Conditions:



253477

NAME

AND

**ADDRESS** 

CONTACT

NATIONAL SALESPERSON



### **AGREEMENT MADE BETWEEN**

### WFOR-TV

WFOR-TV

1161-68523-2

**CONTRACT NO. REV.** 

3

**Cancellation Notice** 

Announcement 28 days

**DATE PRINTED** 09/29/16

Required

prior notice

PAGE

8900 N. W. 18TH TERRACE, . MIAMI FL 33172 AND

AGENCY (OR SERVICE) ACTING AS AGENT FOR 339854 ADVERTISER (OR AGENCY AND ADVERTISER)

NRCC IND EXPENDITURE

320 1st St SE

Washington DC 20003-1838

USA

**PRODUCT**155/915/6937 NRCC IE

LOCAL AGENCY EST. NO. PRODUCT CODE Sean Dorsey 1300 SALESPERSON 6937

VA 22314-1219

NO. WEEKS:

BROADCAST SCHEDULE STARTING 11/01/16 AND ENDING 11/08/16

815 Slaters Ln

Alexandria

USA

CBS Television Stations Standard Terms and Conditions for advertising shall apply.

2) CBS reserves the right to refuse payments in select formats based on business circumstances.

1) CBS reserves the right to assess a fee for late payments.

NATIONAL MEDIA RESEARCH PLANNING

| Addition<br>NONDIS | CRIMINATION POLICY: | GBS Tele | vision Stations | and its Station | s do not discrir | ninate in advertising contract         | ts on the basis of race or ethnicity, and will no | accept any | advertising which | is intended to |
|--------------------|---------------------|----------|-----------------|-----------------|------------------|--|---|------------|-------------------|----------------|
| ITEM               | DAYS                | PWK.     | FROM            | TO              | LENGTH           | EFFECTIVE DATES                        | PROGRAMS  | BDCST.     | UNIT RATE         | TOTAL VALUE(1) |
|                    | 57.110              |          |                 | .0              |                  | 2.7.20.112.27.120                      | 1100.00.00  |            | 0                 | TO ME MESSE(1) |
| 29                 | М                   | 1        | 10:00P          | 11:00P          | 30S              | 11/07/16-11/07/16                      |   | 1          | 5500.00           | 5500.00        |
| 30                 | Sa                  | 1        | 07:58P          | 09:00P          | 30S              | 11/05/16-11/05/16                      | CRIME TIME SATURDAY                               | 1          | 1000.00           | 1000.00        |
| 31                 | Sa                  | 1        | 08:57P          | 10:00P          | 30S              | 11/05/16-11/05/16                      | CRIME TIME SATURDAY                               | 1          | 1000.00           | 1000.00        |
| 32                 | Su                  | 1        | 06:57P          | 08:00P          | 30S              | 11/06/16-11/06/16                      | SIXTY MINUTES SUNDAY                              | 1          | 8500.00           | 8500.00        |
| 33                 | Su                  | 1        | 08:00P          | 09:00P          | 30S              | 11/06/16-11/06/16                      |   | 1          | 6500.00           | 6500.00        |
| 34                 | Su                  | 1        | 09:00P          | 10:00P          | 30S              | 11/06/16-11/06/16                      |   | 1          | 6000.00           | 6000.00        |
| 35                 | 1                   | 1        | 10:00P          | 11:00P          | 30S              | 11/06/16-11/06/16                      | ELEMENTARY  | 1          | 4000.00           | 4000.00        |
| 36                 | 11111.0             | 4<br>1   | 11:00P          | 11:35P          | 30s              | 11/01/16-11/04/16<br>11/07/16-11/07/16 | LATE NEWS   | 5          | 1650.00           | 8250.00        |
| 37                 | 1.                  | 1        | 11:00P          | 11:35P          | 30S              | 11/05/16-11/05/16                      | LATE NEWS   | 1          | 1650.00           | 1650.00        |
| 38                 | 00000.1             | 1        | 11:00P          | 11:35P          | 30S              | 11/06/16-11/06/16                      | LATE NEWS   | 1          | 1650.00           | 1650.00        |
| 39                 | 01111               | 4        | 11:35P          | 12:37A          | 30S              | 11/01/16-11/04/16                      | LATE SHOW WITH STEPHEN                            | 4          | 600.00            | 2400.00        |
| 40                 | 10000               | 1        | 11:35P          | 12:37A          | 30S              | 11/07/16-11/07/16                      | LATE SHOW WITH STEPHEN                            | 1          | 600.00            | 600.00         |
| 41                 | 01111               | 4        | 12:37A          | 01:37A          | 30S              | 11/01/16-11/04/16                      | THE LATE LATE SHOW/JAMES                          | 4          | 250.00            | 1000.00        |
| 42                 | 10000               | 1        | 12:37A          | 01:37A          | 30S              | 11/07/16-11/07/16                      | THE LATE LATE SHOW/JAMES                          | 1          | 250.00            | 250.00         |
|                    |                     |          |                 |                 |                  |  |   |            |                   |                |

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 $8\,9\,00$  N. W. 18TH TERRACE, . MIAMI FL  $3\,3\,1\,7\,2$ 

WFOR-TV

1161-68523-2

**CONTRACT NO. REV.** 

**DATE PRINTED** 09/29/16

AND **PAGE** 

| 253477                 | AGENCY (OR SERVICE)  | ACTING AS AGENT FOR 3   | 33985 | 4 ADVERTISER (OR AGENCY AND ADVERTISER) | Cancellation Notice  |
|------------------------|----------------------|-------------------------|-------|---|----------------------|
| NAME                   | NATIONAL MEDIA R     | ESEARCH PLANNING        |       | NRCC IND EXPENDITURE                    |                      |
| AND                    | 815 Slaters Ln       |                         |       | 320 1st St SE                           | Required             |
|                        |                      |                         |       |   | Announcement 28 days |
| ADDRESS                | Alexandria           | VA 22314-1219           |       | Washington DC 20003-1838                | prior notice         |
|                        | USA                  |                         |       | USA                                     |                      |
| CONTACT                |                      |                         |       | PRODUCT155/915/6937 NRCC IE             |                      |
| LOCAL<br>SALESPERSO    | Sean Dorsey<br>N     | AGENCY EST. NO.<br>6937 |       | PRODUCT 1300<br>CODE                    |                      |
| NATIONAL<br>SALESPERSO | N                    |                         |       |   |                      |
| BROADCA                | ST SCHEDULE STARTING | 11/01/16 AND ENDING 1   | 11/08 | /16 NO. WEEKS: 2                        |                      |

| CBS Tel | levision Stations Standard reserves the right to refu | d Terms a | nd Conditions  | for advertising s | shall apply. |                   | . WLLING. 2                                       |            |                                     |                       |
|---------|---|-----------|----------------|-------------------|--------------|-------------------|---|------------|-------------------------------------|-----------------------|
| 1) CBS  | reserves the right to ass                             | ess a fee | for late payme | nts.              |              |                   | ts on the basis of race or ethnicity, and will no | aecept anv | advertising which                   | is intended to        |
| ITEM    | DAYS  | PWK.      | FROM           | TO                | LENGTH       | EFFECTIVE DATES   | PROGRAMS  | BDCST.     | UNIT RATE                           | TOTAL VALUE(1)        |
|         |   |           |                |                   |              |                   |   |            |                                     |                       |
| 43      | Sa  | 1         | 12:00N         | 03:30P            | 30S          | 11/05/16-11/05/16 | ACC FOOTBALL                                      | 1          | 900.00                              | 900.00                |
| 44      | Sa  | 1         | 07:58P         | 11:00P            | 30S          | 11/05/16-11/05/16 | NCAA COLLEGE FOOTBALL                             | 1          | 6000.00                             | 6000.00               |
| 45      | Su  | 1         | 12:57P         | 07:30P            | 30S          | 11/06/16-11/06/16 | NFL FOOTBALL (DOLPHINS)                           | 1          | 28000.00                            | 28000.00              |
| 46      | Su  | 1         | 03:58P         | 07:30P            | 30S          | 11/06/16-11/06/16 | NFL FOOTBALL - 4PM  Total Contract:               | 1<br>86    | 15000.00                            | 15000.00<br>161650.00 |
|         |   |           |                |                   |              | Oct               | Billing Summary Nov Dec                           |            | Total                               |                       |
|         |   |           |                |                   | Qtr 4        | .00               | 161650.00 .00                                     | <u>GR</u>  | 161650.00<br>AND TOTAL<br>161650.00 |                       |
|         |   |           |                |                   |              |                   |   |            |                                     |                       |
|         |   |           |                |                   |              |                   |   |            |                                     |                       |
|         |   |           |                |                   |              |                   |   |            |                                     |                       |
|         |   |           |                |                   |              |                   |   |            |                                     |                       |
|         |   |           |                |                   |              |                   |   |            |                                     |                       |
|         |   |           |                |                   |              |                   |   |            |                                     |                       |
|         |   |           |                |                   |              |                   |   |            |                                     |                       |
|         |   |           |                |                   |              |                   |   |            |                                     |                       |